

**AGENDA FOR THE PUBLIC RELATIONS COMMITTEE
MEETING
VILLAGE HALL CONFERENCE ROOM
APRIL 13, 2017
6:00 p.m.**

- 1. Call the meeting to order**
- 2. Roll Call**
- 3. Approval of the minutes from the August 28, 2014 Public Relations Committee Meeting**
- 4. Advanced Disposal Contract**
- 5. Electric Aggregation**
- 6. Social Media Usage**
- 7. Lake County Sheriff's Department – Explorers Program Donation**
- 8. Employee Handbook**
- 9. New Business**
- 10. Public Comment**
- 11. Adjourn**