

**PUBLIC WORKS COMMITTEE AGENDA**  
**September 13, 2016 at 6PM**  
**Village Hall Conference Room**

- 1. Minutes from August Meeting**
- 2. Monthly Report from Public Works**
- 3. Monthly Report from Engineering**
  - a. 2017/2018 MFT Recommendations/Forecast*
- 4. Old Business**
  - a. Tallmadge Ave Culvert - Update*
- 5. New Business**
- 6. Other Business**